



Student Government Association  
Louisiana Tech University  
Meeting Minute Report  
*December 9, 2025*

**I. Call to Order**

- A. Moment of Silence
- B. Pledge of Allegiance – Chief Justice Collin Burr
- C. Roll Call

**II. President’s Report – Trevor Fortier**

(985) 629-1280 | tjf026@latech.edu

- Welcome Back!
- Survey Results to be released soon.
- Family Weekend: March 26–28.

**III. Vice President’s Report – Peyton Little**

(318) 413-4657 | pn1002@latech.edu

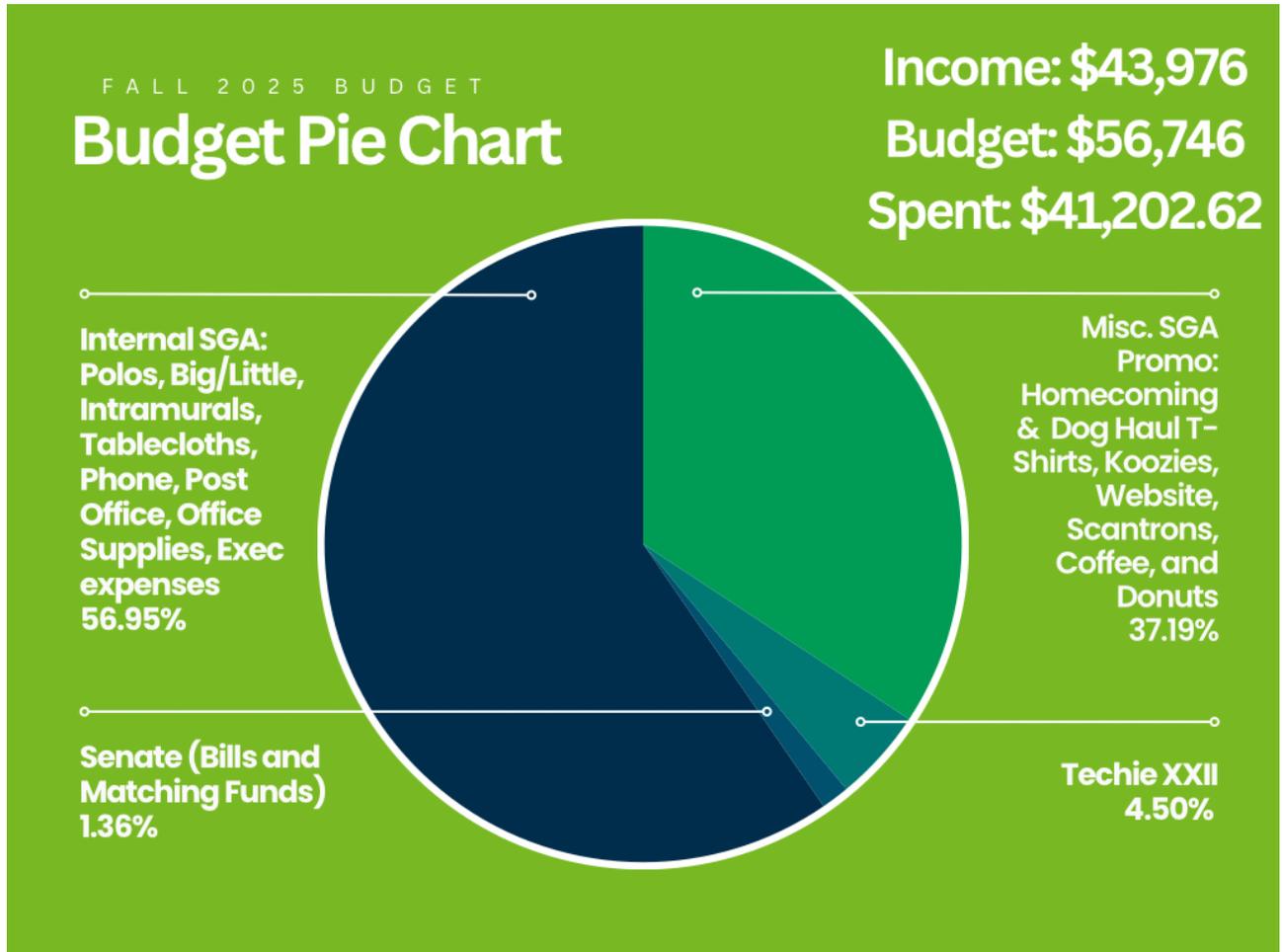
- Encouraged Senate to bring forward ideas and resolutions.
- Discussed committee assignments and involvement.
- Office Hours:
  - Monday: 10–10:50 AM, 1–3 PM
  - Tuesday: 11–11:50 AM, 2–3 PM, 5–6 PM
  - Wednesday: 10–10:50 AM, 12:15–1 PM
  - Thursday: 11–11:50 AM, 2–3:30 PM
  - Friday: 10–10:50 AM, 1–2 PM

**V. Treasurer’s Report – Shelby Blalock**

Contact Info:  
(985) 474-5665 | slb104@email.latech.edu

- Sweatshirts – updates & distribution info

- Ruston Student Discounts Initiative
- Tennis Percentage Night at Newk's – upcoming fundraiser
- Office Hours:
  - Monday: 12–1 PM; 2–5 PM
  - Tuesday: 12:30–2 PM; 5–6 PM
  - Wednesday: 12–2 PM
  - Thursday: 12:30–2 PM



## VI. Secretary's Report – Sammie Wilson

Contact Info:

(318) 550-8030 | [latech.sgasecretary@gmail.com](mailto:latech.sgasecretary@gmail.com)

- Office Hours:
  - Tuesday: 2 PM – meeting
  - Thursday: 2–5 PM
  - I'm always on campus if you need anything!
- Retreat Excuses:
  - Please submit retreat-related excuse forms as needed.

- Reach out with any questions or issues.

## **VII. Chief of Staff – Cole Davis**

Contact Info:

(318) 294-2773 | cmd065@latech.edu

- Excited to be back — let's make this quarter great!
- Get excited for the events coming up — show up and show out!
- Don't let winter slip by — get to work now!
- Office Hours:
  - Monday & Wednesday: 10:30 AM – 12:30 PM
  - Tuesday & Thursday: 2–5 PM

## **VIII. Advisor's Report – Wes & Jadan**

- Nothing to report.

## **IX. Cabinet Reports**

### **A. Academic Affairs – Mackenzie Tanner**

- Scantrons available Wednesday!

### **B. Tech Leadership Council – Carter Courtright**

- TLC Big–Little Gift Exchange scheduled for next Monday during Confidant Reveal.

### **C. Student Support & Well-Being – Penelope Hennagin**

- “Dawgs Don't Drive Drunk” event tomorrow in Centennial Plaza.
- Sign up to help work the event – counts as an office hour!

### **D. Public Relations – Sarah Stringfellow**

- Sweatshirts are ready!
- Complete your headshots if you haven't already.

### **E. Community Service – Emma Iste**

- Nursing Home Notes due next Tuesday.
- Notes will be personally delivered per request of the nursing home.

### **F. Internal Affairs – Landon Morreale**

- Member Shoutout Form: Claire Booth!
- Gas Station White Elephant Exchange

- Use the QR code on the PowerPoint (page 4) to sign up if you want to participate.
- \$15 limit — bring a fun gas-station-style gift!
- Canned Goods for Retreat Points
  - Bring canned goods to U-Hall on FRIDAY to earn points for your team.
  - *Max of 10 cans per person count toward points*, but feel free to donate more! (page 6)
- Retreat Arrival Time – SATURDAY
  - Arrive at the Owl Center at 9:30 AM SHARP for the group picture.
  - Address: 1523 Hwy 563 Dubach, LA 71235 (page 7)
  - Highly recommend carpooling with teammates or friends — more detailed directions will be sent day-of
- What to Bring to Retreat (page 8)
  - First Name A–E: Sweet snack
  - First Name F–M: Salty snack
  - First Name N–W: Drinks
  - Also bring games for free time!
- Retreat Teams:
  - Team lists and colors are on the last slide of the PowerPoint (page 9).
  - Wear your team color — go all out with paint, accessories, outfits... it's only as fun as we make it!
- General Reminder:
  - If you have questions, reach out to Internal Affairs — we are PUMPED for this retreat!

## **X. Guest Speaker: Dr. Devonia Olivia Love-Vaughn**

- Title: Dean of Cultural Engagement & Student Success  
Department: Student Life
- Spoke on leadership development and cultural engagement.
- Encouraged participation in upcoming Leadership Workshop events.

## **XI. Adjournment**